ADVISORY BOARD ON VETERANS AFFAIRS



MEETING AGENDA
Tuesday, May 7, 2019
11th floor, Suite 1114
441 4th Street NW/One Judiciary Square
Washington DC 20001
6:30 – 8:00 p.m.

CALL IN INFORMATION

Dial in: 712-451-0862 Passcode: 821260

- I. Call to Order II. **Pledge of Allegiance** III. **Advisory Board Members Roll Call** IV. **Approval of Agenda** V. **Approval of minutes** VI. **Special Guests** A) Mr. Karl Notturo (Executive Director of A Soldier's Home) VII. **Director's Report** A) Director Tommingo will report on MOVA's activities over the last month. VIII. Old Business (Chairman) A) Location for future board meetings for July and November's Meeting 1. Option 1 ______ Option 2 _____ Option 3 _____ Option 4 _____
 - B) Committee selection
 - Committee on Governmental Affairs and Policy (Khan)
 - Committee on Veterans' Healthcare Needs (Black)
 - Committee on the Needs of Homeless Veterans (Dier)
 - Committee on Needs of the Disabled Veterans (Miller)
 - Committee on Veterans' Caregivers (Vacant)
 - Committee on Veterans' Economic Resilience (Finnegan)
 - Committee on the needs of the Incarcerated and Previously Incarcerated Veterans (Lampkin)
 - Committee on Education for Veterans (Williams)

- C) Discuss/ vote on the 2018 MABVA Annual Report
- D) Determine a formal channel to submit MABVA resolutions and receive specific Feedback.

IX. New Business (Chairman)

- A) Provide background overview on the Employment Situation of Veterans report Lane Williams
- B) Discuss/Vote on 2019 MABVA strategy
- C) Discuss/ Vote on resolution regarding legislation covering the taxation of military retiree pay
- D) Discuss status on 2018-2019 DC Veteran's Agenda implementation
- E) Obtain MOVA update on MABVA resolution submission process to Mayor and how feedback channels will work to support the Board's efforts on behalf of DC
- F) Discuss meeting attendance issues enforcement of by-laws
- X. Committee Reports (Vice Chairman)
 - A) Committee chairs will give oral updates on committee actions
- **XI.** Public Comment (Maximum 2 minute per person)
- XII. Adjournment