

ADVISORY BOARD ON VETERANS AFFAIRS



**MEETING AGENDA**  
**Tuesday, March 6, 2018**  
**11th floor, Suite 1114**  
**441 4<sup>th</sup> Street NW/One Judiciary Square**  
**Washington DC 20001**  
**6:30 – 8:00 p.m.**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Advisory Board Members Roll Call Approval of Agenda**
- IV. Approval of minutes from February**
  - A) Minutes are found at <https://ova.dc.gov/page/mova-meeting-materials-agendas-and-minutes>
- V. Special Guests**
  - A) None scheduled
- VI. Director's Report**
  - A) Director Ross will report on MOVA's activities over the last month.
- VII. Old Business (Chairman/Director)**
- VIII. New Business**
- IX. Committee Reports (Vice Chairman)**
- X. Public Comment (Maximum 2 minute per person)**
- XI. Upcoming (Events/Meetings/Holidays)**
- XII. Adjournment**